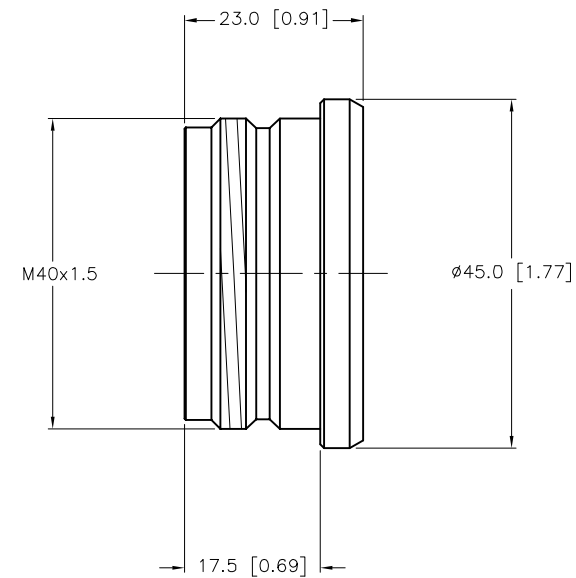
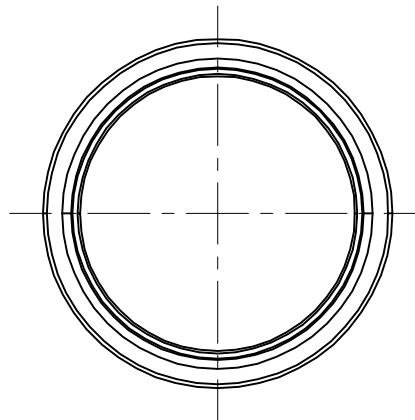
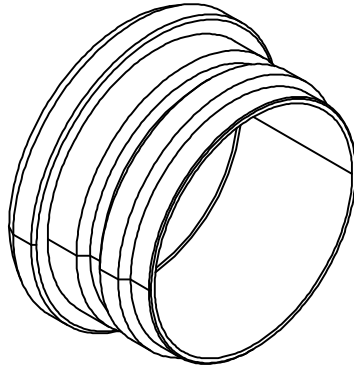


## SPECIFICATIONS

CAP MATERIAL/PLATING

BRASS/NICKEL



SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. ALL DIMENSIONS ARE REFERENCE.

|                                                                           |  |                                                                 |  |                                                                                                                            |  |                                                                                                                                                       |  |               |  |
|---------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|
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| 1. <b>NOTE</b><br>2. <b>PRELIMINARY</b><br>3. <b>SPECIFICATIONS</b><br>4. |  |                                                                 |  | DRFT RDS                                                                                                                   |  | DATE 04/14/21                                                                                                                                         |  | DESCRIPTION   |  |
| MATERIAL                                                                  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |  | APVD                                                                                                                       |  | SCALE 1=1.0                                                                                                                                           |  | HSM-CC        |  |
| SEE SPECIFICATIONS                                                        |  |                                                                 |  | UNIT OF MEASUREMENT                                                                                                        |  | IDENTIFICATION NO.<br><br>100019874                                                                                                                   |  | REV<br><br>P1 |  |
| FINISH                                                                    |  | CONTACT TURCK FOR MORE INFORMATION                              |  | MILLIMETER [ INCH ]                                                                                                        |  |                                                                                                                                                       |  |               |  |
| SEE SPECIFICATIONS                                                        |  |                                                                 |  | DO NOT SCALE THIS DRAWING                                                                                                  |  | FILE: 100019874                                                                                                                                       |  | SHEET 1 OF 1  |  |